

**HARWICH TOWN COUNCIL**  
Guildhall, Church Street, Harwich, Essex CO12 3DS  
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Clerk: Mrs Marie Snell

A meeting of the  
**ENVIRONMENT & COMMUNITY COMMITTEE**  
To be held  
At **Guildhall, Church Street, Harwich**  
on **Tuesday 25th June 2024 at 7.00pm**

**Or at the rise of the TOWN PLANNING MEETING, whichever is the later**

**Public Question Time:** 15 minutes will be available for members of the public to ask questions in relation to items on the agenda only.

### **AGENDA**

<b>1</b>	<b>Apologies for Absence</b> To receive apologies for absence
<b>2</b>	<b>Declarations of Members' Interests</b> To receive any 'Pecuniary' or 'Other Registrable' interests relating to items on the agenda.
<b>3</b>	<b>Election of Vice-Chair</b> To elect a Vice-Chair for the Environment and Community Committee for the 2024/25 Municipal Year.
<b>4</b>	<b>Minutes of Last Meeting</b> To approve as a correct record the minutes of the Environment & Community meeting held on 28 <sup>th</sup> March 2024.
<b>5</b>	<b>Matters Arising from the Minutes of the Last Meeting</b>
<b>6</b>	<b>Matters Arising from Previous Minutes</b> <b>E26/23</b> – Clerk advised members that a new date is to be confirmed regarding the Wilder Town Initiative meeting with the Wilder Communities Manager in May and all members of HTC will be advised and invited to attend (online).
<b>7</b>	<b>Horticultural Report</b> To receive a report from the Horticultural Adviser and consider any necessary action.
<b>8</b>	<b>LHP Panel</b> To receive a report on behalf of the LHP representative for HTC and consider any potential projects.
<b>9</b>	<b>Litter Picking Initiative</b> Consider future date for litter picking initiative.
<b>10</b>	<b>Emergency Planning</b> To appoint a representative two representatives to attend the Parish & Town Council Community Resilience Forums run by Tendring District Council.
<b>11</b>	<b>Matters Received in the Post or Raised by Members</b>

	<ul style="list-style-type: none"><li>• Essex County Council press release regarding Essex Highways' proposal on future vegetation maintenance to be actioned by landowners.</li></ul>
<b>12</b>	<b>Date of Next Meeting</b> The next meeting of the Environment & Community Committee is on <b>Wednesday 9<sup>th</sup> October 2024</b> at <b>The Guildhall, Church Street, Harwich.</b>

**Dated: 18<sup>th</sup> June 2024**

**ML Snell**

**Mrs Marie Snell  
Assistant Clerk to the  
Council**